



STATE OF LOUISIANA  
RED RIVER



WATERWAY COMMISSION

*Developing the Gift of River Living*

JEFF LANDRY  
GOVERNOR

CHAIR  
Glenn Ledet, Jr.

EXECUTIVE DIRECTOR  
Colin S. Brown, P.E.

COMMISSIONERS

John F. Earles  
Avoyelles Parish

William R. Altimus  
Bossier Parish

Ronald F. Lattier  
Caddo Parish

Kenneth A. Richardson  
Grant Parish

A. Paul Fleming  
Natchitoches Parish

David L. Crutchfield, II  
Rapides Parish

Michael Simpson  
Red River Parish

Charles R. Greer  
At Large


Versa O. Clark  
At Large

James F. Maxey  
At Large

Michael P. Deville  
At Large

MEETING NOTICE

**DATE:** May 11, 2026  
**TO:** All Commissioners  
Gregory B. Upton  
News Media and Those Requesting Notification  
And Hand Posted for the General Public on the Commission Headquarters Building  
this 11<sup>th</sup> day of May 2026, at 4:30 PM

  
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(Signature)

**FROM:** Troy Roussell, P.E.  
RRWC Acting Chair

The following meetings of the Red River Waterway Commission shall be held at the *Commission Headquarters* located at 5941 Highway 1, By Pass in Natchitoches, Louisiana in the following order:

**COMMITTEES for Wednesday, May 20, 2026, meeting consecutively beginning at 8:30 AM:**

- Recreation Committee
- Public Awareness & Marketing Committee
- Revenue, Banking & Budget Committee

The **MONTHLY COMMISSION MEETING** of the Red River Waterway Commission shall be held at **10:00 AM on Wednesday, May 20, 2026.**

*Please find attached agendas for all meetings.*

In accordance with the Americans with Disabilities Act and/or La. Rev. Stat. 42:14E, if you need an accommodation, please contact Colin Brown or Stephanie Bonnette at 318-352-7446 or email [stephaniebonnette@redriverwaterway.com](mailto:stephaniebonnette@redriverwaterway.com) at least 48 hours prior to the meeting, exclusive of Saturdays, Sundays, or legal holidays. All public comment periods are limited to 3 minutes on agenda items only.

# RED RIVER WATERWAY COMMISSION COMMITTEE MEETING AGENDAS

*Commission Headquarters*  
5941 Highway 1 Bypass  
Natchitoches, Louisiana

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**Wednesday, May 20, 2026 - Commencing at 8:30 AM**

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## **RECREATION COMMITTEE**

1. Consideration of Rates/Grand Ecore RV Park
2. Consideration of Approval of Additional Amenities Project/1North Adventure Trails
3. Discussion of Bijou Realignment Property

## **PUBLIC AWARENESS & MARKETING COMMITTEE**

1. Consideration of Funding Request and Amendment No. 1/Shreveport-Bossier Sports Commission/Bass Champs

## **REVENUE, BANKING AND BUDGET COMMITTEE**

1. Update on Southwest Arkansas Red River Navigation Feasibility Study

RED RIVER WATERWAY COMMISSION

May 20, 2026  
Commission Headquarters  
Natchitoches, Louisiana

Agenda

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1. Call to Order
2. Roll Call
3. Introduction of Guests
4. Public Comment Period Pursuant to LRS 42:14 (comments are limited to 3 minutes on agenda items only)
5. Approval of Agenda
6. Approval of Minutes
  - a) April 15, 2026
7. Treasurer's Report - J. MAXEY
  - a) Approval of Expenditures, Financial Statements, Investment Reports and Fund Balance Report for April 2026
8. Committee Reports
  - a) Contracts – V. CLARK
  - b) Land Management & Legal Affairs – M. DEVILLE
  - c) Recreation - C. GREER
    1. Consideration of Rates/Grand Ecore RV Park
    2. Consideration of Approval of Additional Amenities Project/1North Adventure Trails
    3. Discussion of Bijou Realignment Property
    4. Recreation Area Status Report - M. LONG
  - d) Ports – R. LATTIER
  - e) Public Awareness & Marketing- K. RICHARDSON
    1. Consideration of Funding Request and Amendment No. 1/Shreveport-Bossier Sports Commission/Bass Champs
    2. Marketing Update
  - f) Personnel - M. SIMPSON
  - g) Revenue, Banking & Budget - D. CRUTCHFIELD
    1. Update on Southwest Arkansas Red River Navigation Feasibility Study
  - h) Legislative – T. ROUSSELL
9. Report from Executive Director - C. BROWN
10. Status of Rights-of-Way/Engineering Report
11. Comments by General Counsel
12. Comments by Corps of Engineers
13. Comments by Red River Valley Association
14. Other Business
15. Additional Public Comment Period (comments are limited to 3 minutes on agenda items only)
16. Executive Session
  - a) Discuss Privileged Matters Pursuant to Louisiana Code of Evidence Article 506
17. Adjournment