

JEFF LANDRY **GOVERNOR**

CHAIR Glenn Ledet, Jr.

EXECUTIVE DIRECTOR Colin S. Brown, P.E.

COMMISSIONERS

John F Farles Avoyelles Parish

Bossier Parish

Ronald F. Lattier Caddo Parish

TO:

DATE:

FROM:

Kenneth A. Richardson Grant Parish

A. Paul Fleming Natchitoches Parish

David L. Crutchfield, II Rapides Parish

Michael Simpson Red River Parish

Charles R. Greer At Large

Versa O. Clark At Large

James F. Maxey At Large

Michael P. Deville

At Large

STATE OF LOUISIANA RED RIVER



WATERWAY COMMISSION

Developing the Gift of River Living

MEETING NOTICE

October 06, 2025

All Commissioners Gregory B. Upton

News Media and Those Requesting Notification

And Hand Posted for the General Public on the Commission Headquarters Building

this 6th day of October 2025, at 4:30 PM

(Signature)

Troy Roussell

RRWC Acting Chair

The following meetings of the Red River Waterway Commission shall be held at the Commission Headquarters located at 5941 Highway 1, By Pass in Natchitoches, Louisiana in the following order:

COMMITTEES for Wednesday, October 15, 2025, meeting consecutively beginning at 8:30 AM:

Contracts Committee Land Management & Legal Affairs Committee Ports Committee **Recreation Committee**

The MONTHLY COMMISSION MEETING of the Red River Waterway Commission shall be held at 10:00 AM on Wednesday, October 15, 2025.

Please find attached agendas for all meetings.

In accordance with the Americans with Disabilities Act and/or La. Rev. Stat. 42:14E, if you need an accommodation, please contact Colin Brown or Stephanie Bonnette at 318-352-7446 or email stephaniebonnette@redriverwaterway.com at least 48 hours prior to the meeting, exclusive of Saturdays, Sundays, or legal holidays. All public comment periods are limited to 3 minutes on agenda items only

RED RIVER WATERWAY COMMISSION COMMITTEE MEETING AGENDAS

Commission Headquarters
5941 Highway 1 Bypass
Natchitoches, Louisiana

Wednesday, October 15, 2025 - Commencing at 8:30 AM

CONTRACTS COMMITTEE

- 1. Consideration of Approval of Change Order No. 1/RRWC Project No. 24-07/Contract No. RRW-843/1North Adventure Trails/Phase 1D/Multi-Use Trails
- 2. Consideration of Approval of 2026 Contracts List

LAND MANAGEMENT & LEGAL AFFAIRS COMMITTEE

- 1. Consideration of Award of Public Bid Land Lease/Kateland Realignment/Parts of Tracts 1, 3, 5 & 7/100 Acres
- 2. Consideration of Approval of Land Lease Extension/St. Maurice Realignment/Part of Tract 2/23.6 Acres
- 3. Consideration of Approval of Offer to Purchase Land/1North Adventure Trails Mitigation Property/1.8 Acre Access Road

PORTS COMMITTEE

1. Consideration of Funding Request/Central Louisiana Regional Port/Beaver Lake Renewable Energy

RECREATION COMMITTEE

1. Discussion of 2026 Projects List

RED RIVER WATERWAY COMMISSION

October 15, 2025 Commission Headquarters Natchitoches, Louisiana

Agenda

- 1. Call to Order
- 2. Roll Call
- 3. Introduction of Guests
- 4. Public Comment Period Pursuant to LRS 42:14 (comments are limited to 3 minutes on agenda items only)
- 5. Approval of Agenda
- 6. Approval of Minutes
 - a) September 17, 2025
- 7. Treasurer's Report J. MAXEY
 - a) Approval of Expenditures, Financial Statements, Investment Reports and Fund Balance Report for September 2025
- 8. Committee Reports
 - a) Contracts V. CLARK
 - 1. Consideration of Approval of Change Order No. 1/RRWC Project No. 24-07/Contract No. RRW-843/1North Adventure Trails/Phase 1D/Multi-Use Trails
 - 2. Consideration of Approval of 2026 Contracts List
 - b) Land Management & Legal Affairs M. DEVILLE
 - 1. Consideration of Award of Public Bid Land Lease/Kateland Realignment/Parts of Tracts 1, 3, 5 & 7/100 Acres
 - 2. Consideration of Approval of Land Lease Extension/St. Maurice Realignment/Part of Tract 2/23.6 Acres
 - 3. Consideration of Approval of Offer to Purchase Land/1North Adventure Trails Mitigation Property/1.8 Acre Access Road
 - c) Recreation C. GREER
 - 1. Recreation Area Status Report M. LONG
 - d) Ports R. LATTIER
 - 1. Consideration of Funding Request/Central Louisiana Regional Port/Beaver Lake Renewable Energy
 - e) Public Awareness & Marketing- K. RICHARDSON
 - 1. Marketing Update
 - f) Personnel M. SIMPSON
 - g) Revenue, Banking & Budget D. CRUTCHFIELD
 - h) Legislative T. ROUSSELL
- 9. Report from Executive Director C. BROWN
- 10. Status of Rights-of-Way/Engineering Report
- 11. Comments by General Counsel
- 12. Comments by Corps of Engineers
- 13. Comments by Red River Valley Association
- 14. Other Business
- 15. Additional Public Comment Period (comments are limited to 3 minutes on agenda items only)
- 16. Executive Session
 - a) Discuss Privileged Matters Pursuant to Louisiana Code of Evidence Article 506
- 17. Adjournment